Town of Slaughter Beach Public Notice

Regular Town Meeting - March 13, 2017, 7:00 PM

The subject meetings will be held in the Second Floor meeting room of the Slaughter Beach Memorial Volunteer Fire Company. All Slaughter Beach residents are invited to attend; the public is also welcome. (Please be advised that this agenda is subject to amendments including additional or deleted items, including Executive Sessions but only additional items of an emergency nature (29 Del. C @ 10004 (e)(1) or with notice at least 6 hours in advance of the meeting and only for items that may not be reasonably deferred to a later meeting). Agenda items may be considered out of sequence.

ORDER OF BUSINESS:

- Call meeting to order
- 2. Welcoming and announcements
- 3. Approval of the February 13, 2017, meeting minutes
- 4. Approval of the March 13, 2017 meeting agenda
- Reading of correspondence.
- 6. Reports
 - a. Treasurer report and vote.
 - b. Building Enforcement Officer/Floodplain Administrator Bob Clendaniel.
 - c. Tax Collector Report Angela Tibbett.
 - d. Town Street Committee update James Dalton.
 - e. Mayoral and Council updates.

7. Old Business:

- a. Update on Grants if necessary
 - a.i. Wastewater Management Feasibility, USDA 1 & 2
 - a.ii. Sea Level Rise and discussion of status of remaining home proposed to elevate. Final discussion.
 - a.iii. DNREC resiliency grant update, including communications with town as to DNREC "surveying" and needed town feedback. Focus Meeting input results.
- b. Update on Beach Replenishment Committee meeting.

8. New Business

- a.i. Banking relationship change, update.
- a.ii. Ahmens property monitions sale in March. Any update.
- a.iii. Discussion of method of formal response(s) by town council to requests for input by other state, county or federal agencies.

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- a.iv. Memorial Fire Company additional donation discussion and possible vote.
- 9. Open forum discussion
- 10. Upcoming events
 - a. Beach grass planting by town residents. March 18th at Pavilion 10:00 AM.
 - b. Memorial Fire Co. Roast Beef Dinner April 2nd. Tickets must be purchased by March 19th by calling 302-422-4032. Tickets are \$12.00/each.
 - c. Town Council meeting April 10, 2017, @ 7:00 PM
- 11. Adjournment

Prepared by Harry Ward, Mayor Posted on Town Bulletin Board March 6, 2017, 5:00 PM